



FAITH BIBLE INSTITUTE



1259 Aberth Drive
Copley, Ohio 44320
330-665-5443

www.copleybaptist.com

OUR PURPOSE:

As we see the fulfillment of Amos 8:11 in our day, “Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:”, our purpose is to teach God’s words, the King James Bible, to train and better prepare ministers and the next generation of spiritual leaders in the fulfillment of the New Testament command found in 2 Timothy 2:2, “And the things that thou hast heard of me among many faithful witnesses, the same commit thou to faithful men, who shall be able to teach others also.”

ADMISSION:

Faith Bible Institute expects all of its students to hold themselves to the highest standards of character, honesty, morality and integrity and to conduct themselves accordingly. Students are expected to dress neatly and modestly for class.

Enrollment will not be refused based upon race or nationality but will be subject to the applicant’s doctrinal beliefs of the King James Bible. If for any reason F.B.I. finds that a student cannot fit with the teaching of the Bible as taught here, a full refund will be given and he will be dismissed.

ACCREDITATION:

Faith Bible Institute is not accredited. We do not teach any secular or vocational classes. Our sole purpose is to teach the Bible and courses that attribute to the furtherance of the Gospel, ministry, and preaching.

DOCTRINAL STATEMENT:

We believe in the absolute authority of the Holy Scriptures. We believe the original manuscripts were given by inspiration of God and were without error. We believe the God who gave His words to man has taken upon Himself the responsibility for their preservation (Psalms 12:6-7). We believe the incorruptible words of God cannot pass away and are available to the world in the Authorized (King James) Version. This Bible is our final authority in all matters.

We believe in one God eternally existent as the Father, the Word, and the Holy Ghost.

We believe God to be the creator and sustainer of all things, visible and invisible. We believe the universe and all that is therein to be held together by the word of His power.

We believe the Lord Jesus Christ to be God manifest in the flesh, virgin born, without sin, crucified, risen, and coming again to receive His church, then returning to earth to establish His kingdom.

We believe salvation is available to all men by grace through faith in the finished work of the Lord Jesus Christ, apart from human works or merits of any kind.

We believe the saved child of God is eternally secure in the Lord Jesus Christ, and is sealed, taught, and comforted by the Holy Spirit until the day of redemption.

We believe salvation makes one a member of the body of Christ, and the members of this body should gather together in a local church where they may minister one to another.

We believe it is the responsibility of every believer to proclaim the saving gospel to all men by personal testimony and by giving of their means to finance the missionary efforts of the church.

We believe all men rejecting the Lord Jesus Christ will spend eternity in the conscious torment of a literal lake of fire, while all those receiving the Lord Jesus Christ will spend eternity in the glorious presence of God.

We believe all saved men should be separate from the outward and inward ways of this world, being holy in mind and body. We believe, however, that righteousness does not come by the keeping of laws and commandments, but by an inner change of heart. We therefore place the emphasis on the inner condition, trusting the outward appearance to follow accordingly.

We believe that water baptism is a public testimony made by the saved Christian and plays no part in salvation or making one a member of the church.

We believe that any attempt by the state to interfere with the working of the church or by the church to interfere with the working of the state is a violation of God's purpose for both.

We believe in the priesthood of all believers and decry any form or fashion of exalting one member of the body of Christ, or one gift of the Spirit above another.

We believe that the church is a body of which Jesus Christ is the head. Thus it is not a democracy to be run by the will of its members, but is to conduct its temporal as well as its spiritual business in strict accordance to the word of God.

Faith Baptist Institute is under the authority of Faith Baptist Church and thus carries the beliefs as laid out in the Faith Baptist Church Constitution.

INSTITUTE INSTRUCTORS:

James Dombroski, Pastor, B.D.

After receiving Christ in April of 1981, Jim attended a Bible-believing church in northeast Ohio. Five years later, the Lord led him to attend Pensacola Bible Institute, where he graduated in 1989. Over the next 23 years, he faithfully served in multiple capacities in his home church. He answered the call to the pastorate in 2013 and was ordained to the Ministry of the Gospel in August, 2014. “What my training did most for me was ground me in the word of God (AV1611) and give me a foundation for the work of God. I always saw the need and benefits of an institute and now the Lord has given us at Faith that opportunity.”

Timothy Dombroski, B.D.

Tim was raised in a Bible-believing, Christian home and was saved at a young age in 1996. The Lord laid it on his heart to attend Pensacola Bible Institute immediately after high school, graduating with the Trinitarian Bible Society Greek Scholar Award in 2013. He has seven years of experience in the various ministries of Bible preaching, teaching, soul-winning, youth ministries, song-leading, prison work and street preaching. Tim was ordained in 2017 by Faith Baptist Church.

SCHEDULE:

Class schedule, times, etc. may vary year by year. Please reference the current year's Supplemental Course List for courses, descriptions, class dates and times.

COURSE FEES:

Courses are tuition free to students 65 years and older, with the exception of any needed book fees.

Students are required to pay the following Course Fees:

\$75 per Course (Full Year)

A Tuition Schedule must be selected before the start of each year. Fees paid by class must be made before each class. No admittance will be made without payment. Semester and yearly payments must be made before the first class and will not be refunded after the second week of class. **Fees are required for classes whether they are taken for Credit or Audited***

Any books required are the responsibility of the student and must be paid for before books are distributed on the first day of class.

*Audited Classes: Testing is not required, no credit will be given, no grades earned; completion certificate or degree will not be attained.

Credited Classes: Testing, attendance and grade requirements; completion certificate or degree earned.

GRADING SYSTEM:

Report cards will be given to students at the end of each semester. A permanent record will be kept for each student.

All work is graded upon the below schedule:

A -----	90-100
B -----	80-89
C -----	70-79
D -----	65-69
F -----	0-64
I -----	Incomplete
PC -----	Passed on Condition

Any student dropping a class mid-semester must notify the secretary within one week. If notification is not given, tuition for the entire semester will be required (unless you are paying class by class) and you will receive an F for that class.

All classes must be taken for credit and passed in order to receive a Bachelor's Degree. No credit is given for any course with the grade of an F.

CLASSROOM POLICIES:

Three (3) unexcused absences are permitted per Credited class per year (three (3) tardies equal one absence). Our instructors work full time secular jobs and spend many hours preparing for these classes. They count it a privilege to teach the Word of God and expect the students to take their studies seriously as well. Eccl. 9:10

Grades will be posted for each test. Tests will not be returned but may be reviewed upon request. See Institute Secretary for this information.

10% grade penalties will be given on any test that is taken at a later date because of an absence. Additional 10% grade reductions will be taken for each additional week / class session that passes before the test is made up.

FINAL EXAMS must be taken on the exam days designated unless a valid excuse has been approved previously by the instructor. There are NO exceptions to this rule.

SUSPENSION / DISMISSAL:

Any student causing discord over doctrinal truths or personal issues may be suspended or dismissed at the discretion of the Pastor of Faith Baptist Church. The student may appeal and the matter would be brought to review before all three institute instructors.

NOTES:

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